

## **“CALL FOR PAPERS” DEADLINE**

The APCO 2018 Atlantic Chapter Conference & Exhibition will be accepting “Call for Papers” until June 30, 2018. At that time sessions will be reviewed and the first round of selections will be made. Any “Call for Papers” received after June 30, 2018 will be accepted and reviewed, and placed into the program if space is available.

### **2018 APCO ATLANTIC CHAPTER CONFERENCE**



**Standing United for Public Safety**

## **Call for Papers**

### **2018 APCO Atlantic Chapter Conference and Exposition**

This Call for Papers invites APCO members, trainers, business professionals, industry associates, and educators to submit a written proposal for development of an educational program, workshop, or panel discussion for the 2018 APCO Atlantic Chapter Conference and Exposition. The Atlantic Chapter covers the states of Connecticut, Massachusetts, Maine, New Hampshire, New Jersey, New York, Rhode Island, and Vermont. Presentation proposals should be of interest to public safety communications professionals and should not be product or brand specific. This is an educational and networking event for public safety communications professionals and technicians who support their work to explore the most critical issues affecting the 9-1-1 industry.

The conference will be held October 15-17, 2018 at the Mystic Marriot Hotel and Spa in Groton, Connecticut. Conference attendees include Frontline Telephone and Radio Telecommunicators, Supervisors, Managers and Directors, Radio/IT Technicians and Managers, and Emergency Management personnel involved in public safety communications.

The 2018 Atlantic Chapter Conference and Exposition is seeking high-quality and unique presentation sessions for a variety of attendees and interests. Presentation sessions should be relevant and timely to 9-1-1 center operations and/or the public-safety communications industry. Proposed sessions typically fit into the following categories: Frontline Operations;

Supervision and Management; Health and Wellness: Public Information and Education; Technology; and General/Special Interest. Presentations are normally 50 minutes long, however, a 1 hour, 50 minute session will be allowed if the topic requires additional time.

## **Presenter's Fact Sheet**

A Presenter's Fact Sheet must be completed for each session topic. A presenter may submit more than one presentation. If selected to present, this information may be printed in the Official Conference Program Guide. It may also be used by a proctor for introduction purposes. Therefore, if there are a number of presenters, each must fill out a Presenter's Fact Sheet. Please include an email address and all requested information.

Please submit a short bio for each presenter to be used for their introduction and printed in the program guide.

Presenter's Fact Sheet may be submitted in one of three ways:

- On line at [http://apco-atlantic.org/Call For Papers](http://apco-atlantic.org/Call_For_Papers)
- Email to [rboettcher@dddids.com](mailto:rboettcher@dddids.com)
- US Postal Mail to: Richard Boettcher, 80 Bradford Street, North Andover, MA. 01845

## **Presenter Guidelines and Registration**

Presenters are responsible for all travel related expenses, such as airfare, mileage, parking, hotel, meals, etc. Presenters will receive a one day pass for the 2018 Atlantic Chapter Conference and Exposition good for the same day of the speaker's session.

If selected as a presenter, the Program Chair will arrange for your day pass if not already registered for the conference and exposition.

## **Contact Information**

Questions concerning program should be directed to the conference Program Chair:

Richard C. Boettcher – email: [rboettcher@dddids.com](mailto:rboettcher@dddids.com)  
Telephone: 978-685-0276  
Cell Phone: 978-807-6460

## Presenter's Fact Sheet

Presenter's Name: \_\_\_\_\_

Co-Presenter's Name: \_\_\_\_\_

Moderator's Name (if a panel discussion or roundtable): \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

\_\_\_\_\_

Agency or Company: \_\_\_\_\_

Job Title or Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Do not forget to include your syllabus or description of the presentation for evaluation as well as a brief 75 word description for the Official Conference Program:**

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All information must be submitted on line at [http://apco-atlantic.org/Call For Papers](http://apco-atlantic.org/Call_For_Papers), to Richard C. Boettcher via email with all supporting attachments at [rboettcher@dddids.com](mailto:rboettcher@dddids.com) or by U.S mail to Richard C. Boettcher, Program Chair, 80 Bradford Street, North Andover, MA. 01845.

Please submit proposals as soon as possible for early selection consideration. Selected presentations will be posted on the Atlantic Chapter Website ([www.apco-atlantic.org](http://www.apco-atlantic.org)) along with the presenters name and agency/company.